



01 SEPTEMBER 2025

**MAKHUDUTHAMAGA LOCAL MUNICIPALITY**

Quotation No: **LIM473/TRAD-HEALTH/25/26/QUOTE/013**

Service providers are hereby invited to provide quotations for the Traditional Health Practitioners Workshop scheduled for the 11<sup>th</sup> September 2025. Venue:- Jane Furse Hospital Main Dining Hall

Item no	Description	Quantity	Price per Unit	Total Price
1	<b>Catering</b> <ul style="list-style-type: none"><li>- Pap / Rice</li><li>- Beef / Chicken</li><li>- 2 Vegetables</li><li>- 2 Salads</li></ul> Food to be served with disposable plates and spoons	200		
2	500ml Bottled Still Water	200		
3	300ml Assorted Soft Drinks	200		
<b>Total</b>				

Completed and signed quotations must be sealed in an envelope and marked with the relevant quotation number and project description and be deposited in the tender box at Makhuduthamaga Local Municipality Offices in Jane Furse before the closing date and time.

The municipality shall evaluate quotations in accordance with the Preferential Procurement Policy Framework Act. 5/2000 and revised procurement regulation with effect 16 January 2023 read together with amended regulation 14 December 2023 and at **80/20 points system where 80 points are for the price and 20 points for municipal specific goals** (according to the said legislation).

Specific goals are as follows:

NO	DESIGNATED GROUP	SPECIFIC GOALS (20 POINTS)
1	<b>Black People</b>	<b>4</b>
2	<b>Youth</b>	<b>4</b>
3	<b>Women</b>	<b>2</b>
4	<b>Small, Medium and Micro Enterprises (SMMEs)</b>	<b>4</b>
5	<b>People with disability (attach doctors evidence)</b>	<b>2</b>
6	<b>Enterprises located in rural areas within makhuduthamaga</b>	<b>4</b>



**Returnable documents:**

- Quotation
- Proof of Municipal rate or Affidavit confirming municipal rates and taxes
- CSD report
- Declaration of interest downloadable from [www.makhuduthamaga.gov.za](http://www.makhuduthamaga.gov.za)

Closing date: 07 September 2025 at 12H00

**For enquiries contact:**

**Supply Chain Unit:** 013 265 8607 Mothapo K.J.

**Office of the Mayor:** 013 265 8661 Mampane M. A.

Two handwritten signatures are present. The first signature is a large, stylized 'KJ' in black ink, positioned over the 'Supply Chain Unit' line. The second signature is a smaller, more cursive signature in black ink, positioned over the 'Office of the Mayor' line.